

GUIMBA WATER DISTRICT

GUIMBA, NUEVA ECIJA

TELEPHONE NO. (044) 611-12-07 TELEFAX NO. (044) 611-01-41

TERESITA M. GEQUINTO OIC – Supervising Auditor Commission on Audit Regional Office III San Fernando City, Pampanga

A SHOT PROVIDENCES supurate Government Sector - A Winter Districts Audit Group COA-Regional Office No. III Received bys. 2017 Date: 1130 am. Times.

Ser

December 1, 2017

Madam:

We are transmitting herewith Summary Monthly Progress Report on the Settlement/Ageing of Cash Advances as of November 15, 2017 verified by State Auditor IV Armando EJ Veron (Audit Team Leader), pursuant to Local Water Utilities Administration and Department of Budget and Management Joint Memorandum Circular No. 2017-04-17 re: Guidelines on the Grant of Fiscal Year 2017 Performance Based Bonus of Local Water Districts issued pursuant to Executive No. 80 and Memorandum Circular No. 2017-1.

Thank you very much.

Very Truly Yours,

Eng'r. Felixberth C. Legarda General Manager C



GUIMBA WATER DISTRICT Summary Monthly Progress Report on the Settlement of Cash Advances AS OF NOVEMBER 15, 2017

CASH ADVANCES MONITORED - CURRENT MONTH

| | | | Curre | nt Month | | | | |
|------------------------------|-----------------|---|---|--|---------------------------------------|---|--------------------------------------|---------|
| | | Unliquidated Cash Advance Beginning Balance Last Month | Cash Advances Granted for the Month | Total Cash Advances Balances for the Month | Liquidations Made During The Month | Unliquidated Cash Advance Beginning Balance This Month | No. of Demand Letters Sent by the | |
| Name of Accountable Officer | Position | Amount | Amount | Amount | Amount | Amount | | Remarks |
| BEG. BALANCE | | 45,508.64 | | - | | 45,508.64 | | |
| Eng'r. Felixberto C. Legarda | General Manager | - | - | - | - | - | | |
| Mark Angelo F. Sarmiento | Cashier | - | - | - | - | - | | |
| | | | | | | | | |
| | | | | | | | | |
| Total | | 45,508.64 | - | - | - | 45,508.64 | | |

Prepared by:

MARY GRACE D. BATANGAN

Division Manager C - Finance

Noted by:

ENG'R. FELIXBERTO C. LEGARDA General Manager

Verified by:

ARMANDO EJ. VERON(7/2

State Auditor IV Audit Team Leader



GUIMBA WATER DISTRICT Monthly Progress Report on the Settlement of Cash Advances Per Accountable Officer AS OF NOVEMBER 15, 2017

CASH ADVANCES MONITORED - CURRENT MONTH

| Name of AO | | Unliqu | idated | | | | | | | | | Liquidations during the Month | | | | | | | | | | |
|------------|-----------------|----------------------|---|-----------|-----------------|------------------------------|---------|--------|------------------------|----------------------|-----------|-------------------------------|-----------|--------|--------|---|--------|-----------------|-----------------|----------------------|-----------|---------|
| | | Cash An Beginning | Cash Advances Granted During the Month | | | Total Cash Advances Balances | | | Details of Liquidation | | | Details of Refund | | | | Unliquidated Cash Advance Ending Balance | | | | | | |
| | Date Granted | Reference | Purpose | Amount | Date Granted | Reference | Purpose | Amount | Date Granted | Reference | Amount | Date Liquidated | Reference | Amount | OR No. | Io. OR Date | Amount | Total Amount | Date Granted | Reference | Amount | Remarks |
| | Grunced | AUDIT REPORT 2011 | | 39,045.22 | | | | | | AUDIT REPORT 2011 | 39,045.22 | | | | | | | | | AUDIT REPORT 2011 | 39,045.22 | |
| | | | | 6,463.42 | | | | | | | 6,463.42 | | | | | | | | | | 6,463.42 | |
| | | | | | | | | | | | | | | | | | | | | | | |
| Total | | | | 45,508.64 | | | | | | | 45,508.64 | - | - | | | | | - | | | 45,508.64 | - |

Prepared by:

MARY GRACE D. BATANGAN Division Manager C - Finance

Noted by: ENG'R. FELIXBERTO LEGARDA General Manager

/erified by ARMANDO EJ. VERON 11/24

State Auditor IV



GUIMBA WATER DISTRICT Monthly Progress Report on the Settlement of Cash Advances Per Accountable Officer AS OF NOVEMBER 15, 2017

CASH ADVANCES MONITORED - CURRENT MONTH

| | | | | | | | | | с | urren | t Mon | th | | | | | | | | | 1.0.5 | |
|-----------------------------|-----------------|-----------|-----------------------|--------|---|-----------|---------|--------|------------------------------|-----------|--------|------------------------|-----------|--------|-------------------|-----------|--------|-----------------|---|-----------|--------|---------|
| Name of AO | | | uidated | | Cash Advances Granted During the Month | | | | | | | Liquidatio | | | ons during | the Month | | | | | | |
| | | | Advance ng Balance | _ | | | | | Total Cash Advances Balances | | | Details of Liquidation | | | Details of Refund | | | | Unliquidated Cash Advance Ending Balance | | | |
| | Date Granted | Reference | Purpose | Amount | Date Granted | Reference | Purpose | Amount | Date Granted | Reference | Amount | Date Liquidated | Reference | Amount | OR No. | OR Date | Amount | Total Amount | Date Granted | Reference | Amount | Remarks |
| Mark Angelo F. Sarmiento | | | | | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | - | | | | | | | | |

Prepared by:

MARY GRACE/D. BATANGAN Division Manager C - Finance

Noted by: ENG'R. FELIXBERTO C. LEGARDA

General Manager

Verified by Waraudo & Warn ARMANDO EJ. VERON State Auditor IV

Audit Team Leader



GUIMBA WATER DISTRICT Monthly Progress Report on the Settlement of Cash Advances Per Accountable Officer AS OF NOVEMBER 15, 2017

CASH ADVANCES MONITORED - CURRENT MONTH

| | | Unliqu | idated | | | Current Month | | | | | | | | | | | | | | | | |
|-------------------------------|-------------------|-----------|---------|--------|-----------------|---------------|-----------------|--------|------------------------------|-----------|--------|------------------------|-------------------------------|--------|-------------------|---------|--------|--------|----------------------------------|-----------|--------|--------|
| Name of AO | | Cash A | dvance | | | Cash Advances | | | | | | | Liquidations during the Month | | | | | | | | | |
| | Beginning Balance | | | | | | uring the Month | | Total Cash Advances Balances | | | Details of Liquidation | | | Details of Refund | | | | Unliquidated Cash Advance Ending | | | |
| | Date Granted | Reference | Purpose | Amount | Date Granted | Reference | Purpose | Amount | Date Granted | Reference | Amount | Date Liquidated | Reference | Amount | | | | Total | Date | Balance | | |
| | | | | | | | | | | Nererence | | | | | OR No. | OR Date | Amount | Amount | Granted | Reference | Amount | Remark |
| NG'R. FELIXBERTO C. EGARDA | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | - |
| | | | | | | | | | | | | | | | | | | | | | | |
| otal | | | | | | | | | | | | | | | | | | | | | | - |
| C.C.I | | | | • | | | | | | | - | | | - | | | - | | | | | - |

Prepared by:

MARY GRACE D. BATANGAN Division Manager C - Finance

Noted by: ENG'R. FELIXBERTOC. LEGARDA

General Manager

Verified by: ARMANDO EJ. VERON State Auditor IV Audit Team Leader